

Guide for Liturgists for the 11:15 am Service.

Wake Forest Presbyterian Church

The following is the typical order of worship. Liturgists should review the bulletin prior to the service to confirm the particular order and to clarify any changes with the pastor prior to worship. The church staff will email the bulletin to the liturgist by Friday prior to the Sunday the liturgist will serve. It is recommended that the liturgist touch base with the pastor prior to the service to be sure that all points are clarified or questions are answered.

The service:

The liturgist enters the sanctuary prior to the *Welcome* and sits in a chancel chair on the choir side of the chancel.

After the *Welcome*, there may be a *Generosity Spotlight* or other announcement/presentation, followed by a *Prelude*. At the conclusion of the *Prelude* (music played by the accompanist), the liturgist approaches the lectern and invites the congregation to stand and join in the *Call to Worship* as printed in the bulletin. Sometimes the *Call to Worship* may have a different printed title (ex. *Call to Celebration*).

Example: Please rise and join me in the *Call to Worship* as printed in the bulletin.

Give time for the congregation to stand before beginning to read. The liturgist reads the part that is in *italics*.

At the conclusion of the printed *Call to Worship*, the liturgist delivers the *Prayer of Praise and Adoration* that the liturgist prepares. The liturgist should introduce the prayer, with words inviting the congregation to join in prayer.

Example: Let us pray.

The liturgist should be sure to end the prayer by saying, **"Amen."**

The *Prayer of Praise of Adoration* is followed by a *Hymn*. There is no introduction for the *Hymn*. The accompanist will begin to play after the liturgist says, **"Amen,"** at the conclusion of the prayer.

At the conclusion of the *Hymn*, the liturgist should direct the congregation to be seated.

The *Confession* is printed in the bulletin. The liturgist should be familiar with the printed confession and then decide what may be needed to introduce the act of confession. Typically the printed material includes a call to confession and then a unison prayer, so the additional introduction is minimal.

Example: Please be seated and join me as we confess our sins as printed in the bulletin. (Then begin to read the printed material.)

At the end of the printed prayer, there is a time of silent confession which is shown in the bulletin. The liturgist should wait about **10 seconds** before either saying **"Amen"** or **continue to read the printed material**.

The liturgist reads the italicized part of the *Assurance of Pardon*. This typically does not need introduction but immediately follows the *Prayer of Confession*.

The *Assurance of Pardon* is followed by a congregational choral *Response* as printed in the bulletin. The accompanist will begin to play the *Response* as the printed *Assurance of Pardon* is completed.

At the conclusion of the choral *Response*, the liturgist reads the printed *Sharing of the Peace*. No additional introduction is typically needed.

After the *Sharing of the Peace*, the liturgist remains in the chancel and sits in the chancel chair for the remainder of the service.

A pastor will call for the *Offering*. At the conclusion of the *Offering* the congregation typically sings the *Doxology*. Following the *Doxology*, the liturgist approaches the lectern and prays the *Prayer of Dedication* that the liturgist prepares.

Note: The placement of the *Offering* in the order of worship changes when *Communion* is served.

Guide for Liturgists

Regular Order of Worship for 11:15 Service

Welcome -	Pastor
Generosity Spotlight	Person from Congregation
Prelude and Processional	Accompanist
*Call to Worship/Celebration	Liturgist asks the congregation to stand and join in the call to worship.
Example: Please stand and join me in the Call to Worship that is printed in the bulletin	
Italicized print	Liturgist
Bold print	Congregation
*Prayer of Praise and Adoration	Liturgist (prepares the prayer)
Example: Let us pray – then reads the prayer the liturgist prepares. End the prayer with “Amen” to cue the accompanist.	
*Opening Hymn (no introduction needed)	At the end of the hymn, Liturgist asks the congregation to be seated
Example: Please be seated	
Confessing our Sins Together	Liturgist may not need to add any words to introduce the confession because the call to confession may be included in the prepared material. Introduction may be minimal
Example: Let us confess our sins together as printed in the bulletin	
Italicized print	Liturgist
Bold print	Congregation
Time of Silent Confession	Liturgist waits 10 seconds
Italicized print	Liturgist
Bold print	Congregation
Assurance of Pardon	Typically needs no further introduction
Italicized print	Liturgist
Bold print	Congregation
*Response to Grace	Accompanist
*Sharing of the Peace of Christ	No introduction needed

Italicized print	Liturgist
Bold print	Congregation
Time with Youngest Disciples	Discipleship team
Scripture Reading	Pastor
Sermon	Pastor
*Affirmation of Faith	Pastor
Prayers of the People and the Lord's Prayer	Pastor
The Offering of Our Time, Talent and Treasure	Pastor
Offertory	Choir/Accompanist
*Doxology	Congregation
*Prayer of Dedication	Liturgist prepares and prays. Be sure to say Amen
*Closing Hymn	Congregation
*Benediction	Pastor
*Sung Response	Congregation
Postlude	Accompanist

***Indications that the congregation stands**